

NORTHERN KENTUCKY UNIVERSITY



Legal Education and  
Admissions to the Bar

**ABA EMPLOYMENT SUMMARY FOR 2024 GRADUATES**

| EMPLOYMENT STATUS  | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed – Bar Admission Required/Anticipated                          | 98                     | 0                       | 2                      | 1                       | 101    |
| Employed - J.D. Advantage  | 10                     | 1                       | 0                      | 0                       | 11     |
| Employed - Professional Position                                       | 1                      | 0                       | 2                      | 0                       | 3      |
| Employed - Law School/University Funded                                | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position  | 1                      | 1                       | 1                      | 0                       | 3      |
| Employed - Undeterminable  | 0                      | 0                       | 0                      | 0                       | 0      |
| Enrolled in Graduate Studies   |                        |                         |                        |                         | 0      |
| Employed – Start Date After March 17, 2025                             |                        |                         |                        |                         | 0      |
| Unemployed - Not Seeking   |                        |                         |                        |                         | 0      |
| Unemployed - Seeking   |                        |                         |                        |                         | 5      |
| Employment Status Unknown  |                        |                         |                        |                         | 1      |
| Total Graduates<br>Each graduate is counted only once in this section. |                        |                         |                        |                         | 124    |

| EMPLOYMENT TYPE                            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                                  |                        |                         |                        |                         |        |
| Solo                                       | 2                      | 0                       | 0                      | 1                       | 3      |
| 1 - 10                                     | 25                     | 1                       | 1                      | 0                       | 27     |
| 11 - 25                                    | 13                     | 0                       | 0                      | 0                       | 13     |
| 26 - 50                                    | 3                      | 0                       | 0                      | 0                       | 3      |
| 51 - 100                                   | 1                      | 0                       | 0                      | 0                       | 1      |
| 101 - 250                                  | 5                      | 0                       | 0                      | 0                       | 5      |
| 251 - 500                                  | 2                      | 0                       | 0                      | 0                       | 2      |
| 501 +                                      | 8                      | 0                       | 0                      | 0                       | 8      |
| Unknown Size                               | 0                      | 0                       | 0                      | 0                       | 0      |
| Business & Industry                        | 14                     | 1                       | 3                      | 0                       | 18     |
| Government                                 | 18                     | 0                       | 1                      | 0                       | 19     |
| Public Interest                            | 13                     | 0                       | 0                      | 0                       | 13     |
| Clerkships - Federal                       | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - State, Local, and Territorial | 6                      | 0                       | 0                      | 0                       | 6      |
| Clerkships - Tribal                        | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - International                 | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                                  | 0                      | 0                       | 0                      | 0                       | 0      |
| Employer Type Unknown                      | 0                      | 0                       | 0                      | 0                       | 0      |
| Total                                      | 110                    | 2                       | 5                      | 1                       | 118    |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS        | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed – Bar Admission Required/Anticipated | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - J.D. Advantage                     | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Professional Position              | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position                     | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed by Law School/University       | 0                      | 0                       | 0                      | 0                       | 0      |

| EMPLOYMENT LOCATION                           | LOCATION | NUMBER |
|---|----------|--------|
| State/U.S. Territory - Largest Employment     | KENTUCKY | 58     |
| State/U.S. Territory - 2nd Largest Employment | OHIO     | 51     |
| State/U.S. Territory - 3rd Largest Employment | INDIANA  | 3      |
| Employed in Foreign Countries                 |          | 0      |

A one-page summary of key category definitions can be found under the Consumer Information section of: [https://www.americanbar.org/groups/legal\\_education/resources/employment-questionnaire-resources/](https://www.americanbar.org/groups/legal_education/resources/employment-questionnaire-resources/)

If there are ties in the Employment Location section, locations are prioritized and displayed alphabetically. As a result, some tied locations may not be included in the report.

This data reflects graduates' post-graduate status as of March 17, 2025.